

## BOY SCOUTS OF AMERICA

DATE May 7, 1986FULL NAME DEAN RAY VON ASPERN SOCIAL SECURITY NUMBER [REDACTED]  
(No initials if you can possibly get full name)ADDRESS [REDACTED]CITY Murphys STATE California ZIP CODE 95247DATE OF BIRTH 6/11/44 (This is important and should be exact)APPROXIMATE AGE --- (To be used ONLY when date of birth is not known)RELIGION --- NATIONALITY AmericanOCCUPATION Mill OperatorEDUCATION High School graduate 1963 (Air Force for 2½ years after graduation)WEIGHT 220 lbs. HEIGHT 5'8" RACE whiteCOLOR OF HAIR brown COLOR OF EYES blueOUTSTANDING CHARACTERISTICS OR INTERESTS ---MARRIED OR SINGLE single CHILDREN none  
(Number, ages, and names, if possible)NAME OF SPOUSE N/ASCOUTING CONNECTIONS: ( see attached form )

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>POSITION</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
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SPECIAL RECOGNITION \_\_\_\_\_

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS: Convicted and serving a jail term for sexual child molestation.

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

F. STARON

JUN 10 1986

NOTED

SEP 02 '86

JOSEPH L. ANGLIM

Signed [Signature]

SCOUT EXECUTIVE

Council #52

September 4, 1986

Mr. Robert J. Mazzuca  
Scout Executive  
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: Dean Ray Von Aspern

Dear Bob:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man on the Confidential File.

Sincerely,

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

SEP 4 1986

eko

cc: Western Region

CONF024186

Robert J. Mazzuca  
Scout Executive

*19146*

*Paul,*

*Here is the information  
you requested re. Sean  
Von Aspern.*

*Sorry for the delay we  
had to deal with "officialdom"  
to get it.*



Forty Niner Council



Boy Scouts of America

• Stockton, CA 95205

CONF024187

DEAN RAY VONASPERN

BOY SCOUTS OF AMERICA  
Forty-Niner Council  
807 N. Shaw Rd.  
STOCKTON, CALIF 95205

*Tracy J. H.*

T342 - Murphys - Sponsored by: Murphys Lions Club

10/56 - Registered as Scout; Age 12-----Address: [REDACTED]  
Murphys, CA

10/56 - Tenderfoot Scout

4/57 - 2nd Class Scout

1962 - Star Scout-----Address: [REDACTED]  
Murphys, CA

4/63 - Asst. Scoutmaster-----Address: [REDACTED]  
Murphys, CA

11/63 - Went in Service

9/65 - 4/66 - Asst. Scoutmaster-----Address: [REDACTED]  
Murphys, CA

4/67 - 4/68 - Scoutmaster

4/68 - 3/71 - Asst. Scoutmaster

T343 - Angels Camp - Sponsored by: Angels Camp Lions Club

3/71 - 12/71 - Asst. Scoutmaster-----Address: [REDACTED]  
Murphys, CA

12/71 - 3/75 - Scoutmaster

T346 - San Andreas - Sponsored by: San Andreas Lions Club

10/77 - 4/78 - Asst. Scoutmaster -----Address: [REDACTED]  
Murphys, CA

4/78 - 2/80 - Scoutmaster

May 15, 1986

Mr. Robert J. Mazzuca  
Scout Executive  
Forty-Niner Council, No. 52

PERSONAL & CONFIDENTIAL

SUBJECT: Dean Ray Von Aspern

Dear Bob:

In September of 1985 we discussed the above-named individual. As we indicated to you previously, we have ample information for refusing registration attempts. The only problem we have is identifying Mr. Von Aspern should he try to register in some other location.

Please do your best to complete the enclosed Confidential Record Sheet. This will enable us to have the information for identifying Mr. Von Aspern should he move to a different part of the country.

Please call me if you have any questions concerning this.

Sincerely,

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

eak

Encl.

cc: - Western Region

READY FOR FILE

MAY 15 1986

SHIRLEY MEYER

CONF024189

March 19, 1986

Mr. Robert J. Mazzuca  
Scout Executive  
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: Dean Ray Von Aspern

Dear Bob:

I am enclosing a Confidential Record Sheet which I would like to have completed so we may identify Mr. Dean Ray Von Aspern. I realize that it sometimes is very difficult to get the information in order to complete this form, but it is very necessary if we are to refuse registration should an attempt be made in some other location.

If we may be of help to you, please do not hesitate to contact us. We shall look forward to hearing from you in the near future.

Sincerely,

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

clf

cc: Western Region

Enclosure

READY FOR FILE

MAR 20 1986

SHIRLEY MEYER

CONF024190

January 23, 1986

Mr. Robert J. Mazzuca  
Scout Executive  
Forty-Niner Council, No. 52

PERSONAL & CONFIDENTIAL

SUBJECT: Dean Ray Von Aspern

Dear Bob:

I want to thank you for the material which you sent us related to Mr. Von Aspern. This certainly will help us to refuse registration should he attempt this at a later time.

I am enclosing a Confidential Record Sheet which I would like to have completed. We need as much personal information as possible, so that we will be able to identify Mr. Von Aspern should he move to some other section of the country and attempt to register with the Boy Scouts of America.

Please let me know if I may be of help to you.

Sincerely,

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

spm

Enclosure

cc: Western Region

READY FOR FILE  
JAN 24 1986  
WINE-NETT WILSON

CONF024191

Later thanking for the  
information. Ask for a  
2nd sheet again CLORE

~~TAL~~ T-

SE. 9-12-85

W/C - SOD 1070

FORN - B/10-15-85

Plant

9-12-85

von Lippert



To *Mr Ernst*

Date *8/5* Time *3:45*

**WHILE YOU WERE OUT**

M *Harold Fuzel*

of [REDACTED]

Phone [REDACTED]

Area Code Number Extension

TELEPHONED	PLEASE CALL	<input checked="" type="checkbox"/>
CALLED TO SEE YOU	WILL CALL AGAIN	<input type="checkbox"/>
WANTS TO SEE YOU	URGENT	<input type="checkbox"/>

RETURNED YOUR CALL ☐

Message *WILL CALL*

*Dear Ray Von Aspern*  
*1984 - age 52*  
*can not locate a file for*  
*Dear Ray Von Aspern*

Signed *Daw*



AMERICAN PAD & PAPER CO., HOLYOKE, MASSACHUSETTS 01040

50 SHT. PAD 23-014

October 17, 1985

Mr. Robert J. Mazzuca  
Scout Executive  
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: Dean Ray Von Aspern

Dear Bob:

This is just a follow-up related to the above named individual. I am enclosing a Confidential Record Sheet which I would like to have completed so that we have more information with which to identify Mr. Von Aspern. This will enable us to complete our file and make certain that we have all the information necessary for future refusal of registration.

Let me know if I may be of further help.

Sincerely,

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

clf

cc: Western Region

Enclosure

*Ready to fill  
10-17-85  
wnw*

CONF024194

August 16, 1985

Mr. Robert J. Mazzuca  
Scout Executive  
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: Dean Ray Von Aspern

Dear Bob:

Last December you indicated to us that an individual by the name of Dean Ray Von Aspern had some problems in the early 60's in Texas. We have not heard from you since that time concerning this matter and wondered if any additional information came to your attention.

We now find that some incident has come up and wondered if we could have any information which would be available that would help us to refuse registration should Mr. Von Aspern attempt to register.

We will look forward to hearing from you with any information which you can provide us. A Confidential Record Sheet is enclosed so that you may complete it to the best of your ability.

Sincerely,

READY TO FILE

AUG 16 1985

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

ERIN O'RILEY

clf

cc: Western Region

Enclosure

CONF024195

8885	[REDACTED] vs. Van Acker		1	52
2209	BOY SCOUTS OF AMERICA Forty-Nine Counsel	COPIES		
DATE/ ACTION NO	TITLE/ BY WHOM FILED	TYPE OF DOCUMENT	TOTAL AMOUNT	

OFFICE OF COUNTY CLERK

COUNTY OF CALAVERAS  
SAN ANDREAS, CALIFORNIA

No. 1867

AUG 9 1985

NADINE JACKSON, COUNTY CLERK

SAVE THIS RECEIPT  
FOR YOUR RECORDS

BY *[Signature]* DEPUTY

F. STARON  
SEP 3 1985

CONF024196



SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF CALAVERAS

DATE June 20, 1985 COURT MET AT San Andreas DEPARTMENT NO. 1  
PRESENT HON. Richard E. Tuttle JUDGE Kathy Blazer DEPUTY CLERK  
Mary Martin REPORTER \_\_\_\_\_ BAILIFF \_\_\_\_\_

TITLE	COUNSEL
THE PEOPLE	<u>JOHN E. MARTIN</u> , District Attorney
VS.	
DEAN RAY VON ASPERN	<u>E. ALLEN TEST</u>

NATURE OF PROCEEDINGS Report and Sentencing

ACTION NO. 2309

Matter is called.

Defendant is present in court with counsel.

Mr. Martin states plea agreement as follows:

If the defendant pleads guilty to Count I, a violation of Section 288(a) P.C.; Count VIII, a violation of Section 288a(c) P.C.; Count X, a violation of Section 288(a) P.C.; and Count IX, a violation of Section 288a(b)(2) P.C., the People will dismiss the remaining counts, those being Counts II, III, IV, V, VI, VII, XI, XII, and XIII.

The court advises the defendant of his basic constitutional rights.

Defendant states that he understands and waives these rights.

Mr. Test states & clarifys that the defendant would be pleaing guilty to Count IX as the principal count for which he would serve two (2) years and the remaining counts would be subordinate counts; the defendant would serve a total of eight (8) years.

The defendant freely and voluntarily waives his right to a Jury Trial.

The People waive their right to a Jury Trial.

Mr. Test concurs with his clients waiver of rights.

The defendant withdrawls his not guilty plea.

The court accepts the defendant's withdrawal of a not guilty plea.

JCR \_\_\_\_\_

PAGE 1 OF \_\_\_\_\_

R/A \_\_\_\_\_

MINUTES

25 123 47

CONF024198

June 20, 1985  
PEOPLE VS. VON ASPERN  
Case #2309

HONORABLE THOMAS E. TUTTLE  
Kathy Blazer, Clerk  
Mary Martin, Reporter

The defendant pleads guilty to Count I, a violation of Section 288(a) P.C.; Count VIII, a violation of Section 288a(c) P.C.; Count IX, a violation of Section 288a(b)(2) P.C.; and Count X, a violation of Section 288(a) P.C.

Mr. Tests states that the court indicated in chambers that the court would stay commencement of sentence for thirty (30) days.

The court concurs.

The court hereby accepts the defendants plea of guilty to Counts I, VIII, IX and X.

Mr. Martin concurs with the defendants plea of guilty to Counts I, VIII, IX, and X.

Mr. Martin feels that it would be in the best interests of justice to accept defendants pleas to said counts and further moves to dismiss Counts II, III, IV, V, VI, VII, XI, XII and XIII.

The court accepts dismissal of Counts II, III, IV, V, VI, VII, XI, XII and VIII.

Counsel waives time for judgment.

The court has read and considered all reports.

The court denies probation and imposes the middle term for Count IX of the information.

The court sentences the defendant in Count IX to two (2) years in state prison.

Count IX is the principal term and Counts I, VIII and X are subordinate terms.

The court imposes 1/3 of the middle term for Counts I, VIII and X, which is two (2) years for each count.

The total time imposed on the defendant is eight (8) years in state prison.

The defendant is remanded to the custody of the Sheriff for transport to Vacaville. The court will defer date that the defendant must report to the Sheriff for thirty (30) days. Defendant is to report to the Sheriff July 19, 1985 @ 5:00 P.M.

Mr. Test requests that the defendant be allowed to leave the state for a trip to Lake Tahoe for three (3) days.

Mr. Martin has no objection.

Court grants this request.

cc: District Attorney  
Probation & Sheriff

PAGE 2 OF 2

CONF024199

12-5-84

11/22/84

sent to  
C.R.

6/10  
t. 16

Beau  
Don't forget

OK  
- 11-20  
8-20

SP24 602  
11-20-84

11/22/84



WATS CALL FORM

CALL BACK REQUESTED ☒

COUNCIL # 52

PHONE NO: 

CALLER: Linda

POSITION: Sec

TYPE OF PROBLEM

REGISTRATION \_\_\_\_\_

VETERANS \_\_\_\_\_

EXPLORING \_\_\_\_\_

SCOUTING \_\_\_\_\_

BOYS' LIFE \_\_\_\_\_

UNIT #

DIST. #

EXP. DATE

TRANSMITTAL #

FILM #

Dean Ray Von Asperon

About a confidential law suite that going on.

NAME DJ

DATE 4-29-87

TIME \_\_\_\_\_

R/S-433

3/13/86-clf-567r

# WATS CALL FORM

CALL BACK REQUESTED

X <sup>du</sup> 3/2

COUNCIL #

52

PHONE NO:

CALLER:

JE BOB  
MAZUCHA

POSITION:

CK FILE  
CALL

## TYPE OF PROBLEM

REGISTRATION

VETERANS

EXPLORING

SCOUTING

BOYS' LIFE

UNIT #

DIST. #

EXP. DATE

TRANSMITTAL #

FILM #

Conf - Bob Dean  
VON Aspern

20 y ago T12D  
1960's in Yosemite Co.

CONFIRMED WITH JE. NO KNOWLEDGE  
OF PROBLEM PRIOR TO 1984

JCant  
3-10-87

NAME

Way

DATE

3/14

TIME

R/S-433

3/13/86-clf-567r

CONF024202